



**Moultonborough Capital Improvements Program Committee  
P.O. Box 139  
Moultonborough, NH 03254  
(603) 476-2347**

**Agenda**

**October 17, 2011**

**1:00 P.M.**

**I. Approval of Minutes:**

September 29, 2011

**II. Review and Discussion:**

1. Selectmen's Draft Presentation
2. Discuss and Review Final Draft CIPC Presentation

**III. Other Business (As Needed)**

**IV. Set Next Meeting Date and Agenda**

**VII. Adjournment (3:00)**

**Richard Brown  
Chair**